| Copied Dec 2/87 | |
|---|--------------|
| CERTIFICATE) CERTIFICATE) | |
| To all to whom these Presents shall come, Greeting | <u>5</u> |
| WHEREAS Samue Spylen, of Fick away County Ohio, | |
| ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAN | NI |
| OFFICE at Fort Course whereby it appears that full payment has been made by the se | aic |
| Same Spyker according to the provisions | Q |
| the Act, of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," | fo |
| the West half of the North West quarter & in North | g Ex |
| Sourceship tunt six North, of Pange fourteen bast. | • |
| the District of Lances subject to sale at Fort May | z |
| Indiana, containing one hundred and tunty cours, | |
| | |
| | |
| according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYO | |
| GENERAL, which said tract has been purchased by the said | - |
| | |
| NOW KNOW YE, That i | |
| United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, | |
| such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, un | rte |
| the said Samuel Sky hor | |
| and to Lee' heirs, the said tract above described: TO HAPB ASPD TO HOLD the same, together with all the righ | ts |
| privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said | |
| Tanne Skylin | |
| and to heirs and assigns forever | e r . |
| In Testimony Thereof, to Mantin Jan Bun | |
| PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and to | |
| SEAL of the GENERAL LAND OFFICE to be hereunto affixed. | |
| CAPEN under my hand, at the CITY OF WASHINGTON, the Count day of November | , () |
| in the Year of our Lord one thousand eight hundred and Ally and of t | he |
| INDEPENDENCE OF THE UNITED STATES the Sixty Joft. | |
| in the Year of our Lord one thousand eight hundred and Author and of the INDEPENDENCE OF THE UNITED STATES the Sixty forth. BY THE PRESIDENT: Mashington, the Court to day of November 18. | |
| By M. Van Buren J. Sec. By M. Van Buren J. Sec. Cold interior | y. |
| 1 1. Wilson Cecting Recorder of the General Land Office. | |